

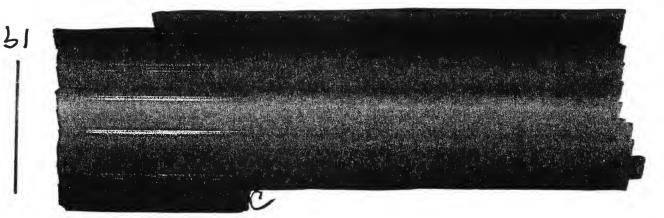
Re: Forum: "The Black Revolution and the White Backlash", Town Hall, New York City, June 15, 1964, Sponsored by the Association of Artists for Freedom



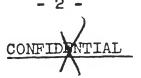
The June 6, 1964 issue of the "National Guardian", page 7, contained a narrative type press release concerning the Forum. This article stated that Negro artists had issued a call for immediate and candid talks to avert race riots and bloodshed during the coming summer; they cited recent stabbings, muggings, and vigilants actions which have already taken place in New York City.

"The Worker" issue of June 9, 1964, page 5, column 5, contained an item publicizing the Forum. This item advised that the Forum was sponsored by the AAF, which was formed following the bomb murder of Negro children in Birmingham, Alabama, in 1963.

"The Worker" is an east coast Communist weekly newspaper.



"Muhammad Speaks", is the official publication of the Nation Of Islam, (NOI), published semi-monthly at Chicago, Illinois.





CONFIDENTIAL

Re: Forum: "The Black Revolution and the White Backlash", Town Hall, New York City, June 15, 1964, Sponsored by the Association of Artists for Freedom



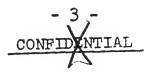
The December 6, 1963 issue of "Muhammad Speaks", page 22, column 3, contained a news story which reported that noted American Negro writers and actors had formed an organization to "speak to the conscience of the American people" on freedom and dignity, and that this organization, the AAF, had been founded by James Baldwin, Ossie Davis, Ruby Dee, Louis Lomax, and John Oliver Killens.

The "Muhammad Speaks" issue of December 20, 1963, page 2, column 4, contained a news item which reported that the AAF called for Christmas contributions to divil rights organizations to make the Christmas season a "time of national shame and mourning" rather than a orgy of Christmas shopping.

A characterization of the NOI is contained in the Appendix pages attached hereto.

The June 15, 1964 issue, page 35, of "The New York Times", a daily newspaper published in New York ... City, reported that Ossie Davis, Negro actor, plus James Baldwin, Louis Lomax, John Killens, Negro writers and others are members of what Mr. Ossie Davis calls "a loosely formed aggregation known as the Association of Artists for Freedom. Mr. Davis stated "we meet from time to time to talk and argue". "It grew out of the Birmingham bombings. We talk of what we as artists can do, how we can express the anguish for the moral situation we find in this country, but not as civil rights pleaders."







CONFIDENTIAL

Re: Forum: "The Black Revolution and the White Backlash", Town Hall, New York City, June 15, 1964, Sponsored by the Association of Artists for Freedom



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Grace Killens representing the AAF, To East 40th Street,
New York City, had contracted in the name of that organization for a show and rally to be held on the evening of
December 11, 1963, at 8:00 PM at Manhattan Center, 311
West 34th Street, New York City, but that the program had
been cancelled because the AAF, a new group, had not then
been appropriately organized to successfully develop an
entertainment program.

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advised that the AAF,
15 East 40th Street, New York City, leased Town Hall, 123
West 43rd Street, New York City, for the evening of June 15,
1964, for a fee of \$300.00. This lease was made on May 8,
1964, by Wilbert A. Tatum, Executive Secretary, AAF, 15 East
40th Street, New York City.

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A characterization of Camp Webatuck, formerly known as Camp Calumet, Wingdale Camp Incorporated, Wingdale Lodge, Incorporated, Camp Unity, and Wingdale on the Lake is contained in the Appendix pages attached hereto.

CONFIDENTIAL





Re: Forum: "The Black Revolution and the White Backlash", Town Hall, New York City, June 15, 1964, Sponsored by the Association of Artists for Freedom



Clarence B. Jones, Counsel for the AAF, is the General Counsel for the Gandhi Society for Human Rights, 15 East 40th Street, New York City.

photograph of Clarence B. Jones as a person whom he knew during late 1953 or early 1954 to be a member of, and in a position of leadership, in the Labor Youth League (LYL).

The LYL has been designated pursuant to Executive Order 10450.

The June 15, 1954 issue of "The New York Times", page 35, identified Leroi Jones as a 29 year old Negro playwright.



A characterization of the FPCC appears in the Appendix pages attached hereto.





CONFINENTIAL

-

Re: Forum: "The Black Revolution and the White Backlash", Town Hall, New York City, June 15, 1964, Sponsored by the Association of Artists for Freedom



Entrangement analysis transporting removes a resolution.

. Mrs. Lorraine Nemiroff, also known as Lorraine Hansberry, is described in the June 15, 1964 issue of "The New York Times", page 35, as a Negro playwright who wrote the 1959 hit play "A Raisin in the Sun".

of the CP from advised that Lorraine Hansberry had left the CP prior to its 16th National Convention in February, 1957.

"The New York Times' issue of March 29, 1964, contained a news story which reported that John Oliver Killens, a skilled Negro novelist and head of the Harlem Writers Workshop, resides at Brooklyn, New York.



CONFIDENTIAL





Re: Forum: "The Black Revolution and the White Backlash", Town Hall, New York City, June 15, 1964, Sponsored by the Association of Artists for Freedom



The SWP has been designated pursuant to Executive Order 10450,

Louis Lomax is a nationally known Negro author.

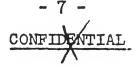
James Baldwin is a nationally known Negro author and playwright.

James Wechsler is the editor of the "New York Post", a New York City daily newspaper.

David Susskind is a New York City television producer who also conducts a discussion type television program based upon current issues.

Paule Marshall is an author whose novel, "Brown Girl, Brownstone", describes her as having been born in 1929 of West Indian parentage. She resides at 407 Central Park West, New York, New York.

The June 16, 1964 issue of the "New York Post", page 10, contained a news story entitled "Racial Debate at Town Hall Gets Nowhere". This news story reported that 6 Negro intellectuals and 3 whitesmet June 15, 1964, at Town Hall, New York City, in search of a "dialogue" on the tense Negro-white race relations situation, but that they found instead almost total impasse. The article stated that an audience of approximately 1,500 persons, more than half of the audience being white, attended the Forum. The article quoted David Susskind as stating "I have never heard such carefully couched calls for violence in a long time". "I find it dangerous, irresponsible, ineffective talk."







SEME

Re: Forum: "The Black Revolution and the White Backlash", Town Hall, New York City, June 15, 1964, Sponsored by the Association of Artists for Freedom

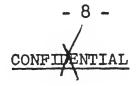
The article quoted Negro novelist Paule Marshall as stating "what has been going on right here proves eloquently how impossible it is to try to conduct a dialog with a white man." The article stated that Paule Marshall backed by loud applause, called for a "nation-wide freedom organization far more militant than any that exists today."

The 3 white panelists according to the article were Charles E. Silberman, "Fortune" Magazine Editor, James A. Wechsler, "New York Post" Editor, and television producer David Susskind.

The article quoted Wechsler as stating "I disagree that the white liberal has the role of water boy in the Freedom Movement." The article stated that Wechsler indicated that separatism in connection with racial problems would be disastrous and that "I find it embarrassing and weird that I am here tonight to argue that the message of Martin Luther King still has some meaning". The article stated that Negro playwright Lorraine Hansberry stated "we have to find some way to persuade the white liberal to stop being a liberal and become an American radical."

Ossie Davis, the Negro playwright actor, according to the article, called upon "our white brothers to show us a way out of the technology of our time. There is supposed to be full employment but I know and you know that if there is no program to solve this problem, white and black will wind up shooting one another."

The "New York Post" article stated that Charles E. Silberman kept pressing the rest of the panel to come up with concrete proposals for racial progress and "some concrete definition of what the black radical is." He commented that "the black radical seems to be long on talk and short on specifics".







Re: Forum: "The Black Revolution and the White Backlash", Town Hall, New York City, June 15, 1964, Sponsored by the Association of Artists for Freedom



The "New York Times" issue of June 22, 1964, page 26, contained an editorial type column entitled "Som Barrier" written by James A. Wechsler. In this column Wechsler referred to the Forum of June 15, 1964. He wro that the Forum was conceived as an effort to conduct a dialogue between "white liberals" and Negro "militants about where men go from here in the civil rights program. The column reports that the Forum was a sad failure, that the evening was dominated by an atmosphere of adversary relationship between the white and Negro participants on the panel. He further reported that the Forum emphasized what appeared to be a dispute emerging between a cult of firebrand Negro intellectuals and certain nationally recognized Negro leaders, Also that the remarks of the Negroes on the panel indicated that they felt the time had come to refute the spirit and strategy of the Non-Violence Movement and to create, in the words of Paule Marshall "a nationwide organization far more militant than any that exists". In this column Mr. Wechsler wrote that "time and again the thought was advanced that everything that has occurred so far in the freedom struggle has been virtually unimportant, largely because of the corrupt influences of 'white liberals who stealthily dominate existing Negro groups, pervert their aims, and dilute their deeds." Further "it was time in short, for Negro militants to take matters into their own hands; if any whites choose to ride quietly in the back of the bus they might be accommodated, but let them not try to get near the wheel."

Mr. Wechsler's column continued that "to compound the bewildering aspects of the meeting, more than 3 quarters of the audience was white, and it was from white throats that one heard the most passionate, sometimes semi-hysterical responses to the more feverish assaults on the white liberal corruptors. From the reactions of some

CONFINENTIAL



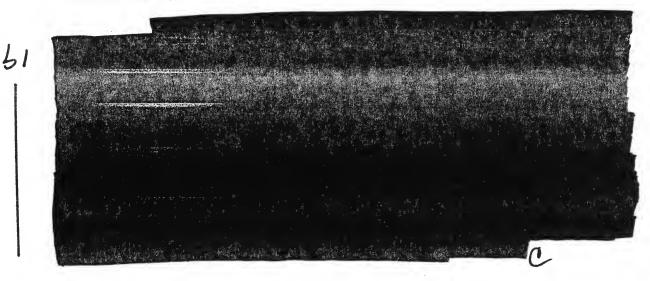
CONFIDENTIAL

Re: Forum: "The Black Revolution and the White Backlash", Town Hall, New York City, June 15, 1964, Sponsored by the Association of Artists for Freedom



peripheral foreign-policy.exchanges, one gathered that it was a solid segment of readers of the pro-Peking "National Gual La (in which the meeting had been heavily promoted) on hand."

"The Worker" issue of June 21, 1964, page 12, reported that more than 1,500 person attended the panel forum held at Town Hall, New York City, on the evening of June 15, 1964. The article stated that the dialogue was lively, hot and often heavy, that audience applause and disagreement was loud and frequent; that the discussion centered on the "Black Revolution", but that not much light was shed on the sources of the "White Backlash". "The Worker" article stated that Ruby Dee made the question type statement "what we need is a new program for the country. What system to substitute becomes the problem," and that the audience yelled back "Socialism".



- 10 -

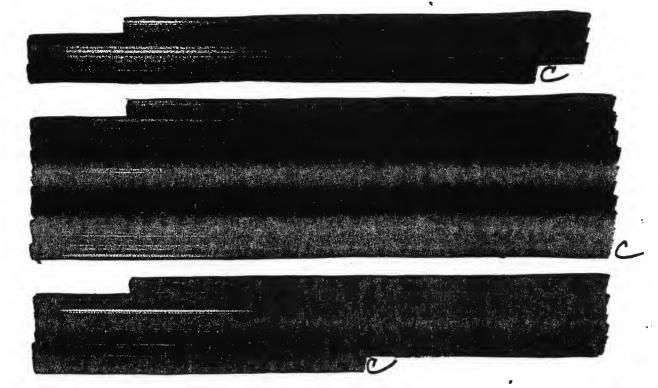
CONFIDENTIAL



Re: Forum: "The Black Revolution and the White Backlash", Town Hall, New York City, June 15, 1964, Sponsored by the Association of Artists for Freedom

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All sources mentioned above, as well as those mentioned in the appendix pages attached hereto, have furnished reliable information in the past.

- 11 -



APPENDIX

CAMP WEBATUCK, FORMERLY KNOWN AS CAMP CALUMET; WINGDALE CAMP, INC.; WINGDALE LODGE, INC.; CAMP UNITY; VINGDALE ON THE LAKE, ALSO KNOWN AS

On May 27, 1953, a source advised that Camp Unity has been controlled by the Communist Party (CP) since its inception in 1929 or 1930.

On April 24, 1956, a second source furnished an undated flyer entitled "The Wingdaler" published by Wingdale On The Lake. This flyer reflected that Wingdale On The Lake occupied the same site as was formerly occupied by Camp Unity.

On June 7, 1956, Office of the Secretary of State, New York State, reviewed his records and advised SA that Wingdale Camp, Inc. filed a certificate of Incorporation number 6036 with his department on February 9, 1956.

On April 27, 1956, a third source advised that regardless of the name it uses the camp is always referred to as Camp Unity by the CP and that captioned organization was and still is a joint operation of the National Office of the CP and the New York State CP.

On November 13, 1962, the third source above advised that the CP has taken complete control of the camp and the camp will be essentially a youth camp in the future.

The "National Guardian" December 6, 1962, contained an advertisement on page 10 entitled "Announcing Camp Webatuck."

The advertisement reflected that the camp, located at Lake Ellis, Wingdale, New York, is a camp for boys and girls from 7 to 16 plus.

The advertisement indicated that registrations for the camp could be made at its office, 505 Fifth Avenue, Suite 705, New York 17, New York, telephone number MU 7-0586.

On December 7, 1962, a suitable pretext call was placed to telephone number MU 7-0586.



APPENDIX

SECKET

CAMP WEBATUCK, FORMERLY KNOWN AS CAMP CALUMET; WINGDALE CAMP, INC.; WINGDALE LODGE, INC.; CAMP UNITY; WINGDALE ON THE LAKE, ALSO KNOWN AS

It was determined through conversation with an unknown male individual that Camp Webatuck is the new name for Camp Calumet formerly known as Wingdale Camp, Inc.; Wingdale Lodge, Inc.; Camp Unity; Wingdale On The Lake, also known as.

The "National Guardian" May 2, 1953, contained an advertisement on page 8 concerning Camp Webatuck. This advertisement reflected that the current office address for Camp Webatuck is 156 Fifth Avenue, New York 10, New York, telephone number OR 5-4383.



APPENDIX



FAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba," placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself and ROBERT TABER as organizers of the FPCC. He also testified he and TABER obtained funds from the Cuban Government which were applied toward the cost of the afore-mentioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. However, during the past year this source observed there has been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that today their influence is negligible.

On May 20, 1963, a second source advised that the National Headquarters of the FPCC is located in Room 329 at 799 Braodway, New York City. According to this source, the position of National Office Director was created in the Fall of 1962 and was filled by VINCENT "TED" LEE, who now formulates FPCC policy. This source observed LEE has followed a course of entertaining and accepting the cooperation of many other organizations including the CP and the SWP when he has felt it would be to his personal benefit as well as the FPCC's. However, LEE has indicated to this source he has no intention of permitting FPCC policy to be determined by any other organization. LEE feels the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and support the right of Cubans to manage their revolution without interference from other nations, but not support the Cuban revolution per se.

The CP and the SWP have been designated pursuant to Executive Order 10450.

APPENDIX

NATION OF ISLAM



In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan, MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.



APPENDIX



NATION OF ISLAM

On Mr.y 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.



APPENDIX



"NATIONAL GUARDIAN"

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following concerning the "National Guardian":

"National Guardian

"1. 'established by the American Labor
Party in 1947 as a "progressive"
weekly * * *. Although it denies
having any affiliation with the
Communist Party, it has manifested
itself from the beginning as a virtual
official propaganda arm of Soviet Russia.'
(Committee on Un-American Activities,
Report, Trial by Treason: The National
Committee to Secure Justice for the
ROSENBERGS and MORTON SOBELL, August 25,
1956, p. 12.)"



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OTHERWISE

13

UNITED STATES GOVERNMENT MEMORANDUM

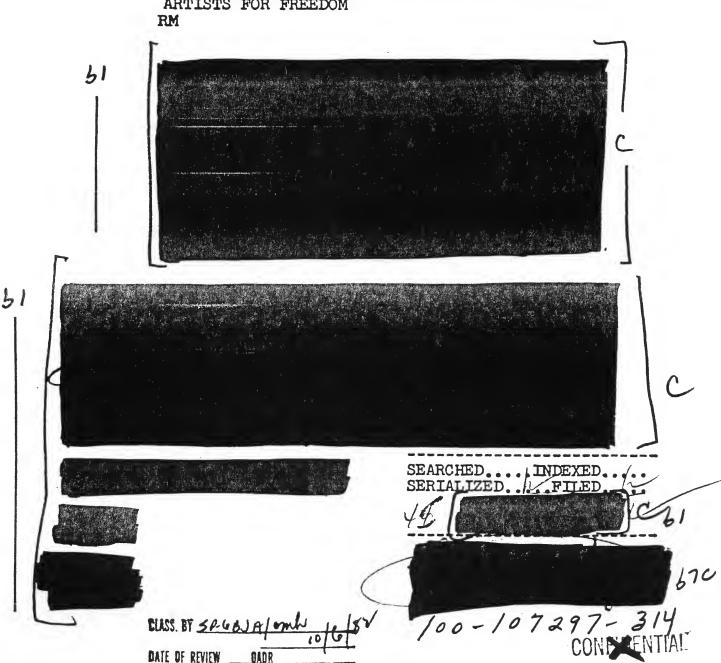
TO

SAC, NEW YORK

FROM

SUBJECT: FORUM: "THE NEGRO REVOLUTION AND THE WHITE BACKLASH" SPONSORED BY THE ASSOCIATION OF

ARTISTS FOR FREEDOM





4	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
×	Deleted under exemption(s) (b) (1) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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×	For your information: Reference made to subject of request on pages 3 and 4
\boxtimes	The following number is to be used for reference regarding these pages: NY 100-107297-314 pages 2-5

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VERIFICATION OF INFORMATION ON SECURITY INDEX CARDS

	MEMORANDUM RE:	LORRAINE V. HANSB	ERRY NEI	THOPPENERS NAT	ON CONTACT
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	Address:	•	• 5	SIL	INIT
	Labor Union Affiliation:	•		DATE	7/27/4
	Defense Facility: Yes Key Facility: Yes Security Flash: Yes	X No X No X No	Detcom Photo	Yes No	Sad
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	A physical description be	ased on personal observation	on of the su	bject appears in seri	al
	Residence: SAME Method of Verification: Obse	vation of grand	on dov	hell at 337	Bleecher
106	Neighborhood Source: while Date: 7/5/64 Zuer	- not fame + se	end on ton-on-	of of the for	mmer at
570	Employment: PLAYWRIG	HT VIVIAN PR	ODUCT	IONS INC 3.	of Floor,
	Address: 7/5/64 + 7/2 Labor Union Affiliation:	17.4 137 W. 5	2= 57	NYC	
	Key Facility: Yes	Date Checked	Geogra	phical Reference Nur	nber
		No	*	·	
	Tab Detcom: Yes	No.			7.0
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	Employment Source: Date: 7/15/64 + 7/17/6 Verified by SA:	•		10-0-12	9-315
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1	File Reviewed	Done	7/27	SERVED H	5
	Subject Meets SI Criteria Does Not Meet SI Criteria	3.7	•	JUL 2 7 11 FBI - NEW Y	
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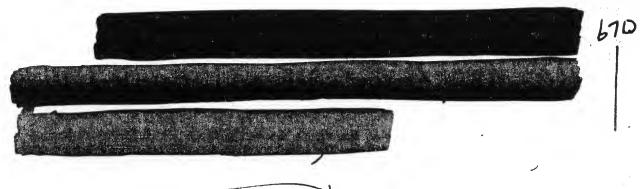
UNITED STATES GOVERNMENT

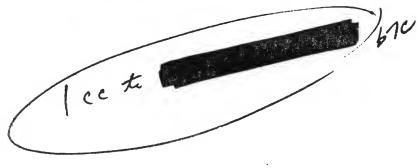
Memorandum

TO : SAC, NEW YORK (100-107297) DATE: 7-27-69

FROM: SA (45) 670

SUBJECT: LORRAINE HANSBERRY, aka.





ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 16/6/82 BY 56 66 19 666

(1)

Jour 1/27/64

SEARCHED INDEXED SERIALIZED FILED JUL 27 1964
FBI - NEW YORK



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

TO

SAC, NEW YORK (100-107297)

DATE: 7/27/64

12c FROM

をからなるとなった。

SUBJECT: LORRAINE V. HANSBERRY MEMIROFF, aka

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHUWN

OTHERWISE

61

It is noted that the Manhattan address telephone directory lists the following at 137 West 52nd Street, all with telephone number LT 1-4320:

> Vivian Productions, Incorporated LORRAINE MANSBERRY ROBERT NEMIROFF, theatricals BURTON C. D'LUGOFF

It is noted that subject's middle name is "VIVIAN" 470

On 7/15/64, by means of a pretext call to LT 1-4320, SA determined that subject is a playwright and is connected with Vivian Productions, Inc., 137 West 52nd St.

She was not then in, and the caller was advised to address a communication to her at the above location.

47C On 7/17/64, furnished IC boothe information contained on page two of this memo: 4

EUSS 17 30-10 BUR 10/6/4 BATE OF REVIEW _____ BAD!

SERIALIZED JUL 27 1964 FBI - NEW YORK

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



3	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
⊠	Deleted under exemption(s) (b)(7)(c), (b)(7)(D) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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5≼3	For your information: No reference made to subject of request on these pages
	The following number is to be used for reference regarding these pages: NY 100-107297-302 pages 2-4

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NY 100-109530

17C 670 states that he was a member of the American Labor Party (ALP) in Greenwich Village, NYC, and as a member of the ALP was recruited into the CP in Greenwich Village, NYC, in about 1954, by Other persons knows to have been CP members in Greenwich Village, NYC, during the period between 1954, and January, 1957 are: 67c LORRAINE NEETROFF

- 5 -



	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
\boxtimes	Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
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	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
	For your information:
×	The following number is to be used for reference regarding these pages: NY 100-107297-317 page 2

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	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
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	Page(s) withheld for the following reason(s): This page was previously processed in FBI Headquarters file 100-393031-NR 7-27-64 (FD-366)
	For your information:
×	The following number is to be used for reference regarding these pages: NY 100-107297- 318





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	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
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	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI. Page(s) withheld for the following reason(s): This page was previously processed in FBI Headquarters file 100-393031- NR 7-27-64 (FD-122)
	For your information:
×	The following number is to be used for reference regarding these pages: NY 100-107297-319



FREEDOMWAYS ASSOCIATES INC. IS-C

BTE

On July 17, 1964, there was received from a memo dated 7/2/64 from the "Staff of Freedomways" addressed to "Friends and Subscribers" announcing the next theatre party for "Freedomways" as Oct. 2, 1964. The theatre party will be of the play "A Sign in SIDNEY ERUSTEIN'S Window" by LORRAINE HANSEERRY and the memo further notes NORMA ROGERS should be contacted at GR 7-3985 or GR 7-3986 (Freedomways Office) for further ticket information. The bottom of this memo contains a perforated section with lines designated for a person's name, address, and phone number to be returned to Freedomways Associates, Inc., 799 Broadway NYC. This section contains the notation "I would like to help sell tickets for the coming Freedomways benefit." This memo is filed as an exhibit in NY 100-144189-1B.

1-100-107297 (LORRAINE HANSEERRY) (45) 1-100-144189 (42)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10/6/82 BYSPLBSA/ODL

> CHED FBI - NEW YORK

UNITED STATES GOVERNMENT

Memorandum

: Director, FBI (Bufile	100-393031	DATE: 7/27/64 -
JECT:	(100-107297) HANSBERRY NEMIROFF &	Corrected Security Index cards attached. Substitute for cards in file and destroy old cards. Place photograph and description akareverse side of Seographical cards.
It is recommended the Index Card be prepare above-captioned indiv	ed on the	The Security Index Card on the captioned individual should be changed as follows (specify change only):
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Native Born	Naturalized	Alien
Communist Miscellaneous (specify)	Socialist Workers Party	Independent Socialist League
Tab for Detcom	Race	Sex Male Fem
Date of Birth	Place of Birth	
Playwright, Vivis	employing concern and address) an Productions Incorrect, 3rd Floor, New	
Key Facility Data	er CAPOS 22	7.11
Geographical Reference Numb Interested Agencies	S. E. I C	Responsibility
Residence Address	Bi	

REGISTERED MAIL 45- (3)

100-107297-321

UNITED STATES GOVERNMENT MEMORANDUM

31

TO:

SAC, NEW YORK (100-26603-C2065)

FROM:

SUBJECT:

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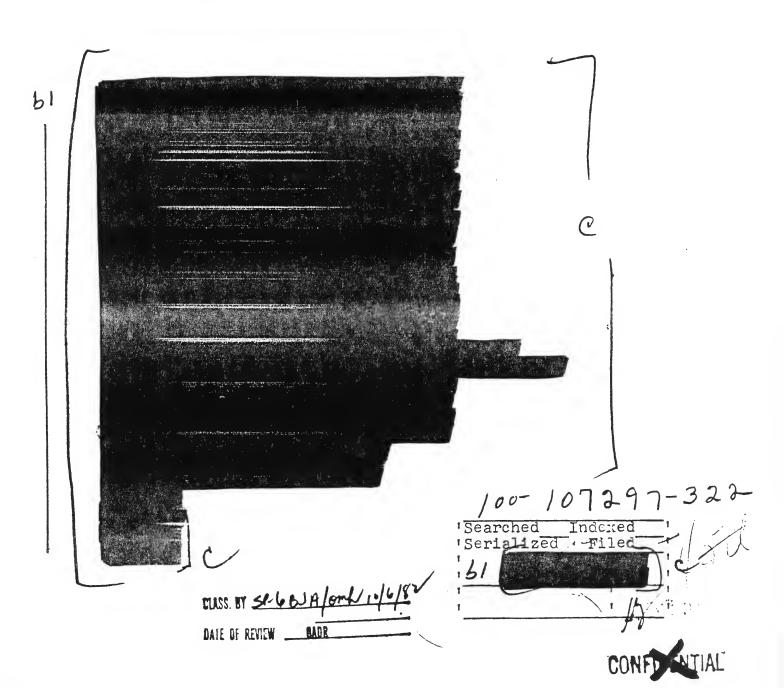
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\boxtimes	The following number is to be used for reference regarding these pages: NY 100 - 107297 - 322 pages 2-4



SAC, NEW YORK (100-144189)

9/17/64







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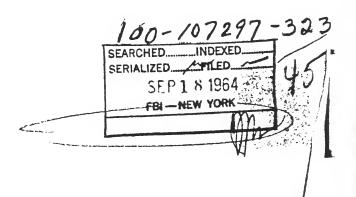
On September 15, 1964, there was received
a flyer advertising the
"Freedomways" theatre party to be held on October 2, 1964,
of the play "The Sign In Sidney Brustein's Window" by
LORRAINE HANSBERRY. This flyer contains a form for ordering
tickets for the play to be presented at the Longacre Theatre
220 West 48th Street.

This flyer is filed in NY 100-144189-13

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1-100- (LORRAINE HANSBERRY)
(2)



UNITED STATES COVERNMENT

MEMORANDUM

TO : SAC, BOSTON

DATE: 10/21/64

FROM

SAC, NEW YORK (100-147372)

SUBJECT:

PROGRESSIVE LABOR

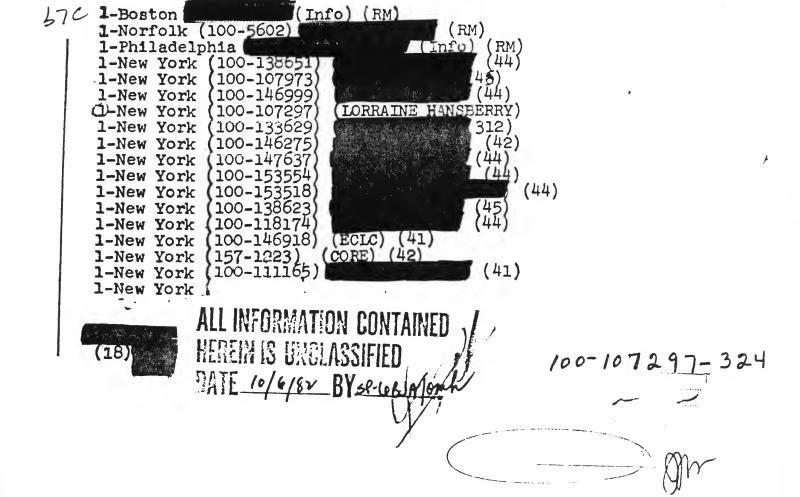
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(00: NEW YORK)

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who has furnished reliable information in the past, furnished the following information on the dates indicated:

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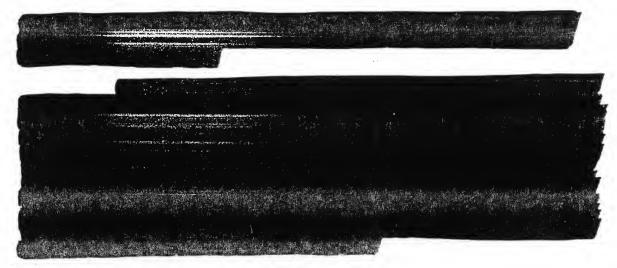




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X	The following number is to be used for reference regarding these pages: NY 100-107297-324 page 2		



61c



Recommendation

Copies of this communication are being directed to the following offices for information inasmuch as these individuals were mentioned in this communication:



For information of respective files.

DAILY NEWS, WEDNESDAY, OCTOBER #1, 1964 78

Hansberry Critically

Lorraine Hansberry, 34, author of "A Raisin in the Sun" and the current play, "The Sign in Sidney Brustein's Window," was place, on the critical list yesterday at University Hospital. Miss Hansberry, who had been ill for the past 18 months, entered the hospital last Saturday.

4



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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10/6/82 BY 32.63.85.61

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UNITED STATES GOVERNMENT

MEMORANDUM

TO:

SAC, BOSTON

DATE: 10/23/64

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FROM:

SAC, NEW YORK

(100-147372)

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SUBJECT:

PROGRESSIVE LABOR

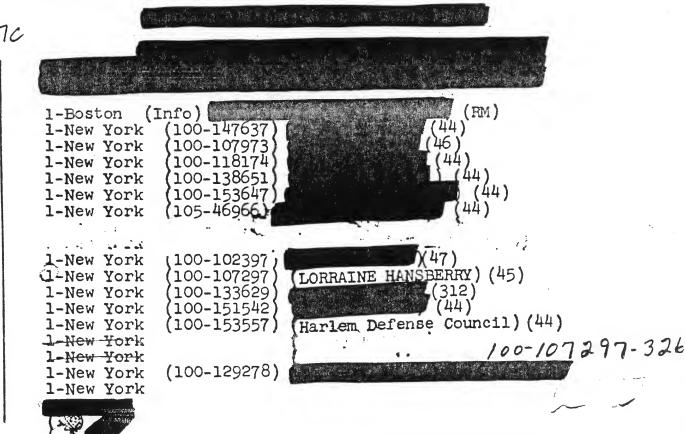
IS - PLM

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who has furnished reliable information in the past, furnished the following information on the dates indicated.

If any of this information is used in a report, it should be suitably paraphrased to protect the identity of this sensitive source.

8/12/64





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	Page(s) withheld for the following reason(s):
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\mathbf{k}	The following number is to be used for reference regarding these pages: NY 100 -107297-326 pages 2 and 3



NY 100-147372

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Recommendation

Copies of this communication are being sent to Boston for information.

is mentioned

The names

are being indexed to this communica-

tion.

A copy of this memorandum is being directed to the 100-Master case file concerning

For information of respective files.

MPPROPRIATE AGENCIES AND FIETD OFFICES ADVISED BY ROUTING SLIP (S) OF DATE UNITED STATES COVERNMENT MEMORANDUM 61 SAC, BALTIMORE DATE OT : SAC, NEW YORK (100-144189) ALL INFORMATION CONTAINED FROM HEREIN IS UNCLASSIFIED FREEDOMWAYS ASSOCIATES, INCORPORATED EXCEPT WHERE SHOWN SUBJECT: IS-C OTHERWISE (00:NY) CLUSS BY SOLD Popul 196/2/ DATE OF REVIEW DADR



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	For your information:					
	The following number is to be used for reference regarding these pages: NY 100-107297-328					



VERIFICATION OF INFORMATION ON SECURITY INDEX CARDS

MEMORANDUM RE: LORRAINE V. HANSBERRY NEMIROFF aka

Office File 100-107297

The following is the most recent place of employment, employment address, and residence address of the above subject as contained on the subject's Security Index Card.

Residence: 337	Bleecker Street,	New York,	New York, S	ummer residence
Employment:	Quaker Bridge	, Road, Cr	oton-on-Huds	on, New York
Address:				
Labor Union Affiliat	tion:			
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Lorraine Hansberry— Too Brief a Career

Was not deferred. It did not, in the words of Langston Hughes' poem, dry up like a raisin in the sun. Miss Hansberry reached the pinnacle of theatrical fame in a short life that was ended, at 34, by cancer yesterday.

Miss Hansberry, author of the plays, "A Raisin in the Sun," and "The Sign in Sidney Brustein's Window," died at 3:45 a. m. in University Hospital after a long illness. She had been permitted to leave the hospital to attend the opening of "The Sign" on Oct. 15 but was readmitted three days later and placed on the critical list soon after.

Last night's performance of the play at the Longacre Theater was canceled out of respect for the playwright. A spokesman for the theater said the play may not re-open.

The play has had 100 performances partly because of
an unusual effort by the
theatrical world. The production was scheduled to end
soon after it opened but
various theatrical personalities, writers and clergymen
formed a committee to support and promote the play.
The reason given was to keep
alive a production of high
quality so that it could find
its audience; affection for
Miss Hansberry was not mentioned but it was an obvious
factor in the effort.

After becoming bedridden,
Miss Hensberry continued
work on a new play, "Jos
Blancs," which was to have



Herald Tribune FEIN

Lorraine Hansberry '.

been directed by Tony Richardson. She also had begun fork on a musical and on a play about the Haitian liberator. Toussaint L'Ouverture.

Miss Hansberry was married in 1953 to Robert Nemiron, a theatrical producer who produced her current play. They had an apartment in Greenwich Village and a house in Croton-on-Hudson, N. Y.

Surviving, besides her husband, are her mother, Mrs. Carl Hansberry st.; a sister. Mrs. Mamie Tubbs, and two brothers, Perry and Carl Hensberry jr.

Aren Lee Fig. will be truday at 11 s. m. at the Pres turien Church of

the Master, 85-Morningside, Ave., at 122d St.

Tributes from the theatrical world flowed in last night for the young Negro playwright who had created one of Broadway's modern legends.

How often is a first play a hit? Her "Raisin in the Sun" was not only a hit with the audiences, who kept it on the boards for 536 performances, but with the critice, as well. They topped their opening night salves by naming the play the best of the 1958-59 season, giving it the Drama Critics Circle Award.

That award was given in competition with such major names in American playwriting as Tennessee Williams, Archibald MacLeish and Eugene O'Neill.

The accomplishment acquired added luster from the fact that Miss Hansberry was only the fourth Negro to have a play produced on Broadway in a quarter of a century. Her predecessors were Langston Hughes, Richard Wright and Louis Peterson.

as if all this were not enough to establish "Raisin in the Sun" as a unique occasion in the annals of Broadway, it was to be noted that it was produced by two men. Philip Rose and David J. Cogan, one a music publisher the other an accountant, who had never produced a play before; its director, Lloyd Richards, was the first Negro ever to direct a Broadway polay, and it was the first starping role on Broadway for Negro actor Sidney Poitier.

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TOTAL DIFFERENCE

And though size eventually succumbed to insistence from Hollywood and sold the play for a movie along with her services as script writer—the movie rights went for \$300,000 and she drew Hollywood prices for her work—Miss Hansberry did not try to capitalize on her Broadway success by charging in with an other offering.

Not until 1964 did another Hansberry play come to Broadway. The Sign in Sidney Brustein's Window."

Critics and audiences alike were intrigued by the total difference between "Raisin," with its all-Negro cast exploring the doomed struggle of a Chicago Negro family for a better life, and "The Sign," the story of a Jewish intellectual in Greenwich Village and his involvement in a political cause that proves to be a fraud.

What surprise there might have been in Miss Hansberry's ability to deal with the problems and behavior of a white family with such accuracy and insight was discounted by the playwright, who explained to an interviewer that it is much easier for a Negro to write about the whites than for a white person to interpret Negroes realistically.

SHE HAD A BALL

White writers, she explained, "even good ones, like Paulkner," can never observe Negroes as they really are. "The very fact that a white man is observing them oonstrains Negroes, and they do not talk or act as they would with their own people.

"On the other hand, Negroes—especially servants and intellectuals—can enter into the lives of whites and see them as they really are."

woman, Miss Hansberry accepted her sudden fame with a combination of equanimity and good humor, displaying a detachment not too often found in one of her profession. She freely confided to an interviewer that the kid sister. Beneatha, in "Raisin" was modeled after herself.

"She's a mess," Miss Hansberry said. "She's me sight years ago. I had a ball poking fun at myself through her."

Because the prosperous family is not so remote from the poor one in the Negro community as is the case among whites, the playwright had no difficulty in portraying the lives of the Negroes of the "Raisin" alum family.

TIRED OF SCHOOL

Her own surroundings had been most comfortable. Her father was a Chicago real estate man who had been at one time a United States marshal. He was a founder of one of Chicago's first Negro banks, and he had successfully fought a legal battle all the way to the United States Supreme Court on the question of restricted covenants in real estate deeds.

He died when Miss Hamberry was 14 while he was in Mexico, hoping to find a new home for his family away from what he regarded as a hopeless situation for wegrees in this country.

Her family didn't believe the private schools, and so so went to Jim Crow public schools, and then attended the University of Wisconsin for two years before she just to tired of going to school and came to New York." If the summer of 1936

Already enamored of the theater by brief slimpss of the ster began "hanging around little acting groups" in New York. In 1953, she was maximated to Robert Barron Nembroff, a song writer and publisher who later was to become a producer. His first venture was a musical, "Kicks & Co." in 1961, and he produced "The Sign in Sidney Brustein's Window."

After the success of "Raisin," Miss Hansberry said she
had started writing at the
insistence of her husband.
The result was four plays,
and the last one, "Raisin," almost went the way of the
others when she became impatient with the finished
product and hurled it at the
ceiling. Mr. Nemiroff picked
up the sheets of menuscript
and put her back to work.

That was in the four-room walkup they occupied in Greenwich Village, and they continued to occupy a four room Village walkup after the money came rolling induct this one was on Waverly flace instead of Bleecker by and they pwind the whole four-story building.

**ROBERT W. WHITE

Lorraine Hansberry, 34, Dies: Author of 'A Raisin in the Sun'

Playwright Won Critics Prize for First Work - Wrote Brustein's Window'

Lorraine Hansberry, one of the most promising young American playwrights, died of young cancer yesterday at University

Hospital. She was 34 years old. Miss Hansberry, author of "A Raisin in the Sun" and the current "The Sign in Sidney Bru-stein's Window," had been in and out of the hospital over the last two years. She was unable to help fashion the last play as it took shape in rehearsals. She left the hospital occasionally to watch its progress and to attend its opening on Oct. 15 at the Longacre The-ater. She returned to the hos-

pital two days later, however, and remained there until her

The play drew mixed notices from the critics, but many theatrical people, clergy and others who were impressed with the work rallied to its support. They formed a committee, raised money and have kept the production going on a week-toweek basis.

Last night's performance of the play, which is now at Henry Miller's Theater, was canceled. The play's future is uncertain.

"The Sign in Sidney Brustein's Window" was Miss Hansberry's second venture into "big-time" theater.

On March 11, 1959, the slim, cheery, talkative young woman with a gay, flashing smile took on the Broadway stage with "A Raisin in the Sun" and won an unexpected victory.

For the 28-year-old Miss

Hansberry, who had never had a play produced, the premiere at the Ethel Barrymore was more than a personal triumph. The work was described not as a Negro play but one about people who happen to be Ne-groes. And its author, too, insisted throughout her short lifetime that she was not a Negro



Lorraine Hansberry

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blaywright but a writer who happened to be a Negro.

Miss Hansberry's works and her often eloquent statements attested to the energy with which she resisted stereotypes on the stage and in her work-aday life. aday life.

Her Philosophy

In her most recent work, The Sign in Sidney Brustin's Window," the leading character, an idealistic Greenwich Village newspaper publisher, makes a comment that a friend of Miss Hansberry's said summed up her philosophy. "

The character says:

"Yes, I care. I care about it takes too much energy not to care. Yesterday I counted 28 gray hairs on the top of ed 28 gray hairs on the top or my head, all from not trying to care. The 'why' of why we are here is an intrigue for adoles-bents; the 'how' is what must concern the living."

. This involvement, with a catholic awareness, re-flected itself repeatedly in Miss coupled

Hansberry's life and work.

Hansberry's life and work.

In discussing her last play, which stars Rita Moreno and Gabriel Dell, she wrote:

"The silhouette of the Western intellectual poised in hesitation before the lighter of intation before the flames of in-volvement was an accurate symbolism of my closest friends."

Perhaps it was true of her, friends, but not of Miss Hansberry. She sided unequivocably with involvement.

She spoke before civil rights, groups and peace groups. One friend recalled that she was a shy person who was nervous about facing audiences, "but when it came out it was all articulate."

Grew Up in Chicago

Her commitment to the civil erights fight had its roots in the comfortable middle class, but segregated life she led as a youngster in Chicago.

Once, speaking of her father, Carl A. Hansberry, a wealthy real estate broker and banker,

the playwright said:
"He died in 1945 at the age
of 51 — of a cerebral hemor. rhage, supposedly, but American racism helped kill him."

c She then told how her father had fought a civil rights case on restricted real estate cove-hants all the way to the Su-preme Court, where it was won.

"Daddy felt that this country vas hopeless in its treatment of Negroes. So he became a refu-gee from America. He bought a house in Polanco, a suburb of Mexico City and we were planning to move there when he died. I was 14 at the time."

Her literary involvement was illustrated by the wide range of

rojects, some of them near ompletion, that occupied her at er death. There was a musical adaptation of Oliver La Farge's avel "Laughing Boy" and a study of Toussaint L'Ouverture, the despotic liberator of Haiti. and there was also a drama intitled "Les Blancs," which was to deal with the contrasting and conflicting reactions of Negroes and whites living in an african land emerging from and African land emerging from colmialism.

Miss Hansberry began by writing plays that were read solely by her husband and intimate friends. She wrote three that she never finished, and some short stories, and then came "A Raisin in the Sun."

"I wrote it between my 26th and 27th birthdays," she said. One night, after seeing a play won't mention, I suddenly be-tame disgusted with a whole body of material about Negroes. Cardboard characters. Cute diaflect bits. Or hip-swinging mu-sicals from exotic scores."

Her play, dealing with the aspirations, dreams and frustrations of the Younger family, trations of the Younger family, was likened by one critic to Chekhov's "Cherry Orchard" in that "the knowledge of how character is controlled by environment and the alternation of humor and pathos is similar."

Won Critics' Award

The play, which was later adapted for a motion picture, won for Miss Hansberry the New York Drama Critics Circle

Award as the best American play of the 1959 season.
"A Raisin in the Sun" ran for months in New York and changed some opinions that had previously considered all plays. previously considered all plays about Negroes as box-office poison.

"The thing I tried to show."

the said, "was the many grada-tions on even one Negro family, the clash of the old and the new, but most of all, the unbelievable courage of the Negro people." The title comes from Langston Hughes's poem "Harlem."

What happens to a dream deferred

Lorraine Vivisi House vas born in Chicago on May 1930. She attended what she called "Jim Crow schools," in the Bouth Bide, which means half-day schools." When she was 5 her lati ought a house in a white neigh porhood.

She was first crawn to the theater while at Chicago's Englewood High School. But it was painting she studied at Chicago's Art Institute, the University of Wisconsin and in Guadalajara, Mexico.

In 1950 she moved to New York, where for a while she studied at the New School for Social Research. She worked in termittently as a department store clerk and as a producer.

store clerk and as a producer and producer and as a waitress and as a waitress and a Greenwich Village restan-Fant operated by the family of Robert Nemiroff, a music publisher, to whom she was marmied in 1953.

Miss Hansberry divided her time between an apartment on Bleecker Street above a laundry and a home in Croton, N. Y. where she enjoyed walking in the woods.

Besides her husband, she is survived by her mother, who lives in Los Angeles; two brothers, Perry of Los Angeles and Carl of Chicago, and her sister, Mrs. Mamie Tubbs of Los Angeles

A funeral service will be held on Saturday at 11 A.M. at the Presbyterian Church of the Master, 86 Morningside Avenue

orraine Hansberry

e Wrote Her Way

in her 1959 play. "A Raisin in critics, she entered University the Sun," that she became, at Hospital. That was in October. 29, the youngest native Ameri Miss Hansberry had foeen can playwright ever to win hospitalized before the play the New York Critics Circle went into rehearsal, but she Award for the Best Play of managed to attend some rethe Year.

Her drama of an impover opening night. ished Negro family on Chicago's teeming South Side

By NORMAN NADEL | the 1961 Special Award at the Cannes Film Festival.

ghetto-ization of any Two days after she attended black or white people black or white, is the opening night of her sections and sickening and I tried ond Broadway production, to say it the best way I could "The Sign in Sidney Brustein's Lorraine Vivian Hansberry, Window," a play that received who died today, said it so well a mixed reception from the 1960 and the said it so well a mixed reception from the said it so well a mixed reception from the said it so well a mixed reception from the said it so well a mixed received the said it said to said it so well a mixed received the said it so well a mixed received the said it said to said it so well a mixed received the said it said to said it so well a mixed received the said it said to said to

hearsals, a few previews, and

Born in Chicago

A clim, petite woman with a Chicago's teeming South Side won her the accolade over competition furnished by such a tablished names as Eugen O'Neill, Tennessee Williams and Archibald MacLeish.

At Opening Night

The Broadway hit was translated, produced abroac, and the film adaptation won work based on the life of the of four children of a former.



and the film adaptation won work based on the life of the of four children of a former

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FBI - NEW YORK

United States marshal who with the whole body of male But what helped to make became a successful realtor terial about Negroes. She Raisin in the Sun, one of the fought segregation, and grew vowed to write a social most fondly recalled Broadway. so bitter over the lot of Ne drama about Negroes that will hits was the degree is which groes in America that he was be good art." planning to move to Mexico when he died.

educated in the public school them, Phil Rose, called to say that Miss Hansberry had been system of Chicago, and in he wanted to produce it.

able to include the indignation of Wisconsin, where she taken from the lines of Langs, studied for two years before quitting. Later she studied briefly at Roosevelt College. Chicago's Art Institute and in Guadalajara, Mexico.

Vague Dreams

She arrived in New York in She arrived in New York in the summer of 1950 with vague. The playwright, director, dreams of writing. To support herself, she worked at a series of jobs, including mark was a Negro section of Chicator in the fundament of the series of jobs, including mark was a Negro section of Chicator in the fundament of South Side. Some of the series of the serie ing tags in the fur industry go's South Side. Some of the out of series of family crises

Title From Poem

when he died.

Although her family was play and read it to some racial matters.

well-to-do, Miss Hansberry was friends. Next morning, one of In retrospect, it is surprising.

The poem concludes:
"... Or does it explode?"-

suddenly became disgusted for Negroes in the audience. Hansberry.

regardless of race, and possibly regardless of attitudes toward

The title of the play was of some Negroes against a hos "Does it dry up like a raisin schools, and a scant five years in the sun." before the most tumultuous modern year in American race

nd waiting on tables.

In 1958, she married an NYI its humor and humanity, per Negro heritage, and of hope In 1958, she married an NYI lits humor and numerity, pergraduate student, Robert tained directly to Negro laminor for the future of human in the continue her writing efforts. White society.

One night, she recalled, she was watching a play when, "I have been a discussed for Negroes in the sudiance Handbarry and Internal Property of the product of the sudiance Handbarry and Internal Property in the sudiance Handbarry in the sudianc

NEW YORK WORLD-TELEGRAM

and

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Lorraine Hansberry Dies; Playwright, 34, Cancer Victim

Playwright Lorraine Hansberry, 34, author of "Raisin in the Sun" and "The Sign in Sidney Brustein's Window," died today of cancer in University Hospital.

Miss Hansberry in private life the wife of producer Robert Nemiroff, entered the mixed critical reception.

Against cancer of the intestine even as her latest play was Tonight's performance of struggling to survive despite a "The Sign in Sidney Brustein's mixed critical reception.

Window" was cultivated. hospital Oct. 17, only two days

to livulge the cause of her Hansberry was the youngest death, but it was known for native American playwright to some time that the playwright receive the honor, was waging a hopeless battle. The title for her prizewinning

She wrote her way into the sun See Page 7.

against cancer of the intestine

after "Sidney Brustein" openRaisin in the Sun won use
New York Critics Circle Award Hospital spokesman refused for the best play of 1959. Miss

play was taken from a Langs ton Hughes poem that asks: "What happens to a dream de ferred? / Does it dry up / Like a raisin in the Sun?" And con-cludes: "Or does it explode?"

Window' was official

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> JAN 131965 FBI - NEW YORK

Lorraine Hansberry, 34, Aim: Good Negro Drama

Her one thought was to save the play. That was her determination even as prize-winning playright Lorraine Hansberry was edging even closer to death.

Her play "The Sign in Sioney Brustein's Window" has had a successful run since last October at Henry Miller's Theatre.

But Miss Hansberry today lost a more important battle to cancer. She died in University Hospital at the age of 34. She had been en the critical list for three months.

At one point the play was in danger of closing, but she bravely left the hospital long enough to rally the support of a group of Broadway producers to keep it going.

A NEW PLAY

A spokesman for the Negro playwright said she continued to write although bedridden engaged on a play to be called much of the time. She was "Les Blancs."

Miss Hansberry was born in Miss Hansberry was born in Chicago on May 19, 1930, the daughter of a successful realtor. She attended the University of Wisconsin for two years and briefly tried her hand at award at the Cannes Film Fest-

She then moved to New York where she toyed half-heartedly about life this way on one oc-

career came when she became human race is obviously worth disgusted with the plays and saving, ridiculous as it can be." other literature dealing with In 1953 Miss Hansberry Negroes. She decided to write married Robert Nemiroff, an a play as they really were—"a attorney and writer who prosocial drama about Negros that duced her last play. They mainwill be good art.

SEVERAL AWARDS

The result was "Raisin in Her main hobbies, she buce the Sun." She also wrote the said, consisted of walking in film adaption of the play and the woods "and really a great won the 1959 Drama Critics deal of talking." ...



HANSBERRY Raisin' Author

at writing and took a few casion: "People can get pretty oourses in drama.

The turning point in her be pretty nice. I think the

tained an apartment in Greenwich Village and a home in Croton-on-the Hudson.

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