## Mandaïsche Liturgien — Prayer 48

#### Mark Lidzbarski



**1920** 

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#### XLVIII.

In the name of life.

Manda d-Haijē went to the stars of (beautiful) appearance.

He freed the captives,

tied the unbreakable bond that is without end or number.

By the speech that came out of him from there,

all worlds were put to shame,

spoiled the works of the house,

security was given to the Sons of the great tribe of life.

He planted a plantation and descended to the Tibil.

He realized that the wickedness of the lord of the house was great against them.

When the wickedness was great against them,

the shining being looked and appeared to them from the upper fruits.

The power and the name of the Exalted One,

who is all life, revealed itself to them,

and a portion of his splendor spread over them.

Mandā d-Haijē revealed himself to all the friends of the name of Kuštā

in the place inhabited entirely by guilty people.

When the lords of the worlds beheld him,

they corrupted and failed to free themselves from their thrones.

He passed by the prisoners,

there the prisoners were freed,

and their sins and offenses were remitted to them.

Yes, they were released to leave their bodies.

When the lords of the house saw him,

they disappeared from their ranks and could not get there.

The name of Abathur rested on them,

the name of Jōzaṭaq Mandā d-Haijē fulfilled and revealed to the friends of his name.

On the souls of this ascent also rest his name.

And the life is victorious.

### **Commentary**

This is the saying of the mass. Read it over pure oil in *etivas* [pure], place it before you and read the mass.

### **Mandaic transcription**

b-šuma d-hiia

asgia manda d-hiia l-kukbia hizua šra <sup>siria</sup> lap laupa d-lapsaqa d-litlh saka u-miniana b-malala d-npaq minh mn hatam b-hit kulhun almia <sup>subadia</sup> d-baita <sup>shambal</sup> u-šrara hua l-bnia šurba rba d-hiia nṣab niṣubta u-nhit l-tibil <sup>s</sup>da d-bišuta d-mara d-baita kibrat <sup>s</sup>lauaihun kd kibrat <sup>s</sup>lauaihun bišuta adiq ziua u-<sup>s</sup>tahzilun mn piria <sup>s</sup>laiia haila u-šuma d-iatira d-kulh hiia <sup>s</sup>tiglia <sup>s</sup>lauaihun

u-mn ziuḥ praš ʿlauaihun u-ʿtgalalun manda d-hiia l-kulhun rahmia šuma d-kušṭa l-atra d-kulḥ haiabia u-maraihun d-almia d-hiziuia ʿhambal u-la-ʿštauun ʿštra mn karsauatun ʿl ʿsiria ada ʿsiria ʿštrun u-haṭaiun u-haubun ʿštbiqlun ha ʿštrilun mipaq mn pagraihun u-marḥ d-baita d-hiziuia ʿhambal mn sidraihun u-la-ʿtitlun l-maṭuiia hua šuma d-abatur ʿlauaihun u-šuma d-iuzaṭaq manda d-hiia hua u-ʿtimlia u-ʿtiglia l-rahmia šumḥ nihuia šumḥ u-l-nišmata d-haza masiqta nihuia šumḥ

sa	
pugdama	d-masiqta hu qria <sup>γ</sup> l miša dakia b-mindam ι
atna l-quo	lamak u-qria masiqta
sa	

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